

Hindu-Muslim Unification

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***Ek ishwar - Ek Dharam
Wahi Islam - Wahi Sanatan***

***One God
One Religion
One Humanity***

One God



One
Humanity



One
Religion

Is there any God?

Look at the world around us; gigantic mountains, vast oceans, thousands of species of animals, plants and sea creatures: how big our earth is? Very big?

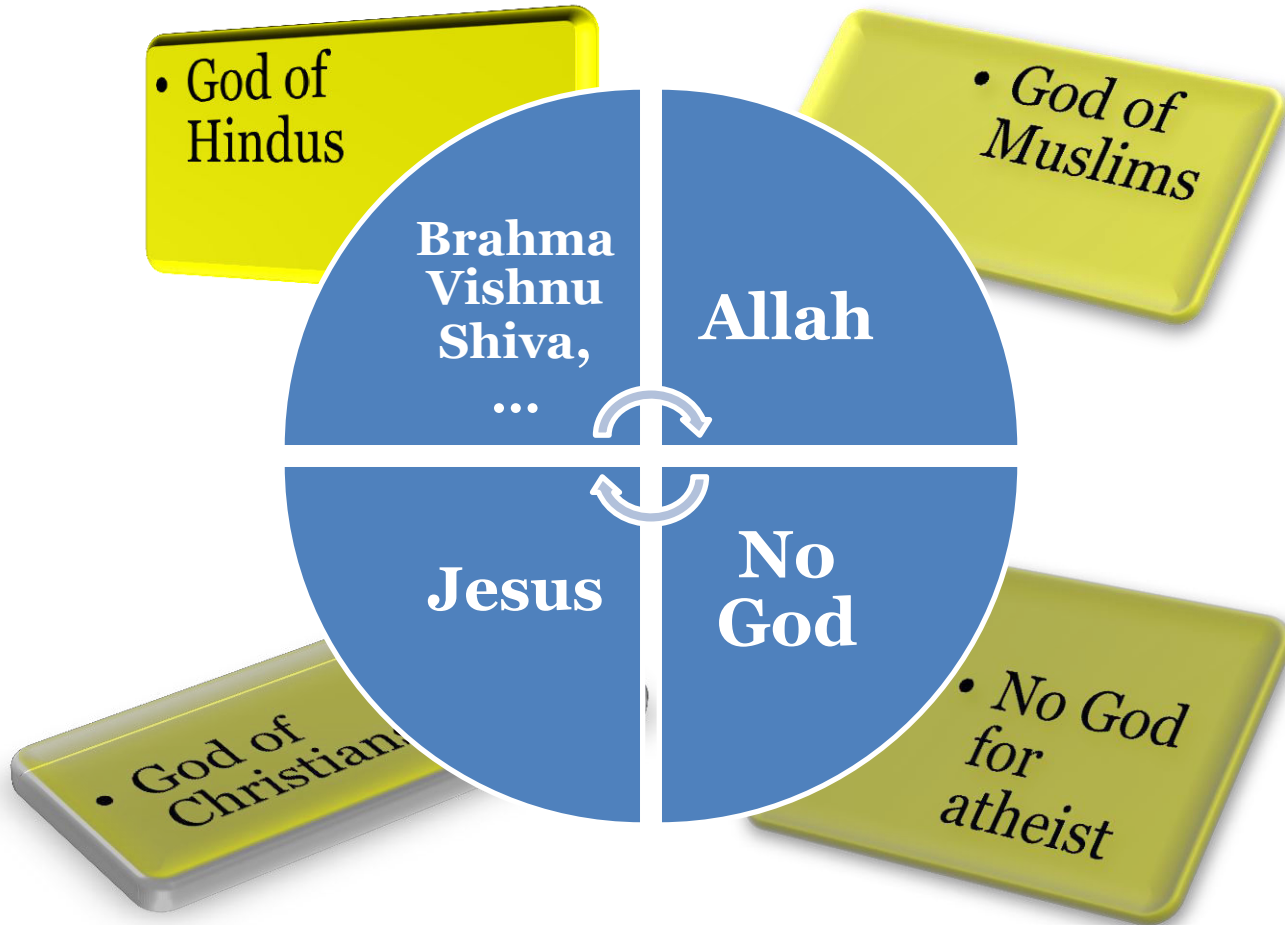
What is the size of earth in our galaxy? Earth is so small; almost negligible-in our galaxy. Our galaxy has more than 10000000000000 stars!!! Each star is thousands of time greater than earth!! How many galaxies are in the universe? More than 1000000000000!!!!!! How big our universe is? And this gigantic universe is expanding continuously!!! Marvelous.

Who is the creator of this universe? I? You? Any Sadhu maulana? No; No not at all. Its one and alone Almighty God.

How is that God?

- Is that almighty God like me and you? No.
- Is God someone who needs food to survive? No.
- Does God sleep and get tired? No.
- Does God take birth and die? No.
- Does God has parent or children or spouse? No.
- Humans, animals, natural things are not god but creations of that Almighty God. God cannot have any likeness, no vision can grasp him. He is beyond comprehension.
- Can we differentiate between creator and creations? Yes.

Is this possible?



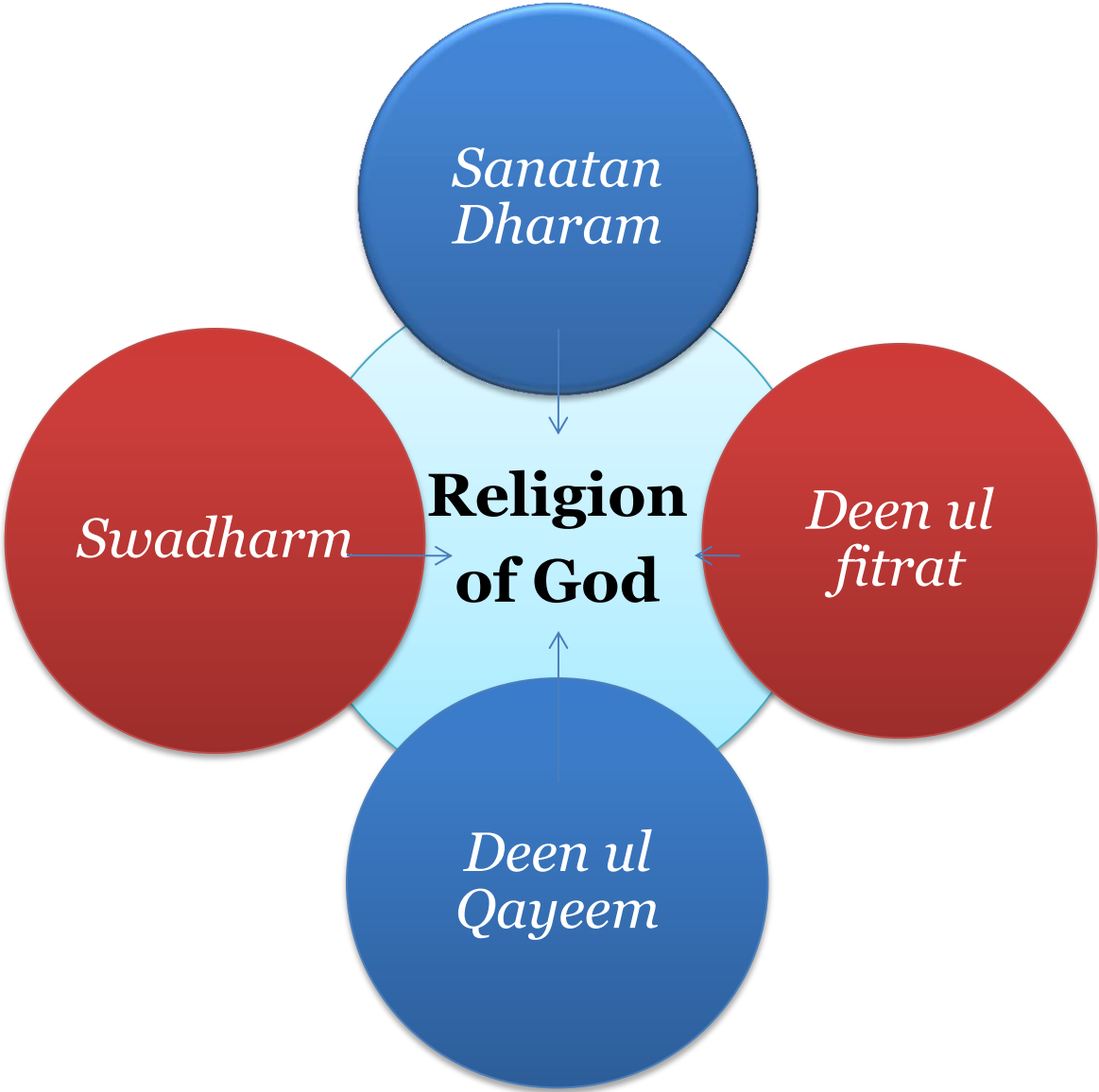
Different gods for different people?

- How many Gods are there? One.
- Is there separate gods for Hindus/Muslims/Christians? No.
- Is there separate gods for India, America and Japan? No.
- Then how come we have made hundreds of different gods?
- How come different God for Andhra Pradesh, different God for Kerala and different God for Tamilnadu?
- How come a separate God for rain, separate God for wealth, separate God for prosperity?

It is the one and only God who is the sustainer and manager of whole universe.

Name of Hinduism and Islam is same!!!!

- The real name of Hinduism is Sanatan OR Shashvat Dharm.
- Sanatan = “Eternal, perpetual and ancient”
- Shashvat = “inspired straight from heavens to earth”.
- One of the name of Islam is Deen-e-qayyim = “Religion Straight and Eternal” (Quran 98:5 and Quran 12:40)
- Sva-Dharm/Svabhava Niyat Karm:Bhagwad Geeta 18:45,47 which means “Taught by nature and not by parents”.
- Another name of Islam is Deen-e-Fitrat which too means “Religion inherited from Nature.”
- Name of religion of Hindus and Muslims is exactly same!!!



Look at similarities O! Hindu-Muslim

- Ved: is considered to be God's word (*ishwaani*) or *apaurishy* (Not humane, but divine) or *brahm-nij gyan* (God's own knowledge) by Hindu scholars.
- Quran: Quran is last and final message of God. It is uncorrupted, preserved as it was revealed 1400 years ago. It was revealed for whole mankind till the end day. It was revealed to last *Ish-dut* – Prophet Muhammad (Peace be upon him).

समानं मन्त्रमभि मणत्रये वः

“I invite you all with one accord.”-Rigved 10:191:3

قُلْ يَا أَهْلَ الْكِتَابِ تَعَالَوْا إِلَى كَلِمَةٍ سَوَاءٍ بَيْنَنَا وَبَيْنَكُمْ

“Say, “O People of the Scripture, come to common terms between us and you.”-Qur'an 3:64

Originally they were from
same God then why we
have made different
religions with
contradictory teachings?

Vedas

Bible

Quran

Think !!!!!

God : The Creator as per Quran & Ved

मही देवस्य सवितुः परिष्टुतिः “All praise to the Creator of this world.”
Rigved 5:81:1

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ “Actual praise is to Allah, Lord of the worlds.”
Qur’an 1:1

प्रजापतिर्जनयति प्रजा इमा “God has created this nature (universe).”
Atharvaved 7:19:1

وَخَلَقَ كُلَّ شَيْءٍ “He [God] has created each thing.” Qur’an 25:2

यस्येमाः परदिशो “All directions belong to Him.” Rigved 10: 121:4
وَاللَّهُ الْمَشْرِقُ وَالْمَغْرِبُ “And to Allah belongs the east and the west”
Qur’an 2:115

The master of universe as per Quran & Ved

महो दिवः पर्थिव्याश्चसमाट “He, our Lord is the master of the great heavens and the earth. May He (God) help us.” Rigved 1:100:1

أَلَمْ تَعْلَمْ أَنَّ اللَّهَ لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ ۗ وَمَا لَكُمْ مِّنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ
“Do you not know that to Allah belongs the dominion of the heavens and the earth and [that] you have not besides Allah any protector or any helper?” Qur’an 2:107

अहोरात्राणिविदधद विश्वस्य मिषतो वशी “One who has control over the whole universe, established difference between day and night.” Rigved 10:190:2

أَلَمْ تَرَ أَنَّ اللَّهَ يُولِجُ اللَّيْلَ فِي النَّهَارِ وَيُولِجُ النَّهَارَ فِي اللَّيْلِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ كُلٌّ يَجْرِي إِلَىٰ أَجَلٍ مُّسَمًّى وَأَنَّ اللَّهَ بِمَا تَعْمَلُونَ خَبِيرٌ
“Do you not see that Allah causes the night to enter the day and causes the day to enter the night and has subjected the sun and the moon, each running [its course] for a specified term?” Qur’an 31:29

Do you worship this God of Ved?

- हिरण्यगर्भः समवर्तताग्रे भूतस्य जातः पतिरेकासीत् ।
स दाधार पृथिवीं दयामुतेमां कस्मै देवायहविषा विधेम ॥

"The Only Lord of all created beings. He fixed and holdeth up this earth and heavens. What gods besides Him shall we adore with our oblation?"

Rigved 10:121:1

- यः पराणतो निमिषतो महित्वैक इद राजा जगतो बभूव ।
य ईशे अस्य दविपदश्चतुष्पदः कस्मै देवाय हविषाविधेम ।

"Who by His grandeur hath become Sole Ruler of the moving world that breaths and slumbers; He is Lord of men and Lord Of cattle. What God besides Him shall we adore with our oblation?"

Rigved 10:121:3

- येन दयौरुग्रा पृथिवी च दूर्हा येन सव सतभितं येननाकः ।
यो अन्तरिक्षे रजसो विमानः कस्मै देवायहविषा विधेम ।

"By Him the heavens are strong and earth is steadfast, by Him light's realm and sky-vault are supported: by Him the regions in mid-air were measured. What gods besides Him shall we adore with our oblation?"

Rigved 10:121:5

Should we worship sun, moon, mountain etc OR God alone?

Majesty of God of Quran

إِنَّ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَالْفُلْكِ الَّتِي تَجْرِي فِي الْبَحْرِ بِمَا يَنْفَعُ النَّاسَ وَمَا أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ مِنْ مَّاءٍ فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا وَبَثَّ فِيهَا مِنْ كُلِّ دَابَّةٍ وَتَصْرِيفِ الرِّيَّاحِ وَالسَّحَابِ الْمُسَخَّرِ بَيْنَ السَّمَاءِ وَالْأَرْضِ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ

Behold! in the creation of the heavens and the earth; in the alternation of the night and the day; in the sailing of the ships through the ocean for the profit of mankind; in the rain which Allah Sends down from the skies, and the life which He gives therewith to an earth that is dead; in the beasts of all kinds that He scatters through the earth; in the change of the winds, and the clouds which they trail like their slaves between the sky and the earth;- (Here) indeed are Signs for a people who use intellect. Quran 2:164

God knows everything: Ved & Quran

यो विश्वाभि विपश्यति भुवना सं च पश्यति “God knows this universe thoroughly.” Rigved 10:187:4

وَاللَّهُ يَعْلَمُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ ۗ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ “Allah knows whatever is in heavens and on the earth, and Allah knows everything” Qur’an 49:16

यस्तिष्ठति चरति यश्च वञ्चति यो निलायं चरति यः प्रतङ्कम् ।
द्वौ संनिषद्य यन्मन्त्रयेते राजा तद्वेद वरुणस्तृतीयः ॥

“God knows one who stands, who walks, who cheats, who hides and who troubles others. Whenever two persons whisper among themselves secretly, the third among them is God, who knows everything.” Atharvaved 4:16:2

يَعْلَمُ سِرَّكُمْ وَجَهْرَكُمْ وَيَعْلَمُ مَا تَكْسِبُونَ “He knows your secret and what you make public, and He knows that which you earn.” Qur’an 6:3

वेद नावः समुद्रियः “God knows (every) ship in the ocean.” Rigved 1:25:7

أَلَمْ تَرَ أَنَّ الْفُلْكَ تَجْرِي فِي الْبَحْرِ بِنِعْمَتِ اللَّهِ “Do you not see that ships sail through the sea by the favor of Allah.” Qur’an 31:31

Bow down to one God: Ved & Quran

स एष एकं एकवृदेकं एव “He is the one and one only” Atharvaved 13:4:12
قُلْ هُوَ اللَّهُ أَحَدٌ اللَّهُ الصَّمَدُ Say, "He is Allah the One and absolute". Qur'an 112:1,2

भुवनस्य यस्पतिरेकं एव नमस्यो विक्ष्वीड्यः! “He alone is the master of the whole universe. Every creature bows down before Him. Only He is eligible to be worshipped.” Atharvaved 2:2:1

رَبُّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا فَاعْبُدْهُ وَاصْطَبِرْ لِعِبَادَتِهِ ۗ هَلْ تَعْلَمُ لَهُ سَمِيًّا “Lord of the heavens and the earth and whatever is between them-so worship Him and have patience for His worship. Do you know of any similarity to Him?” Qur'an 19:65

अद्वा देव महा “No doubt, God is great.” Atharvaved 20:58:3

الْكَبِيرُ الْمُتَعَالِ “[He is] the Grand, the Exalted.” Qur'an 13:9

Oh God! Forgive us and bless us!

अव नो वर्जिना शिशीह्य

“Grind off our sins.” Rigved 10:105:8

رَبَّنَا فَاعْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ

“Our Lord, so forgive us our sins and remove from us our misdeeds and cause us to die with the righteous.” Qur’an 3:193

होतारं सत्ययजं रोदस्योरुत्तानहस्तो

“Raise your hands humbly for seeking blessings of God and for prayer of great God, who controls the heaven and the earth.” Rigved 6:16:46

ادْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً إِنَّهُ لَا يُحِبُّ الْمُعْتَدِينَ

“Call upon your Lord in humility and privately; indeed, He does not like transgressors.” Qur’an 7:55

नय सुपथा राये अस्मान्

“(God) for our own salvation, kindly lead us to the right path.” Yajurved 40:16

اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

“[O’ Lord] Guide us to the straight path.” Qur’an 1:5

God is beyond shape/likeness: Ved & Quran

न तस्य प्रतिमा अस्ति “There is no image of Him (God).” Yajurved 32:3

لَيْسَ كَمِثْلِهِ شَيْءٌ “There is nothing like Him.” Qur’an 42:11

अन्धं तमः प्र विशन्ति ये संभूतिमुपासते । ततो भूय इव ते तमो य उ संभूत्याँ रताः

“Those who worship ‘*asambhooti*’ (air, water, fire etc) enter into darkness (of hell). And those who worship ‘*sambhooti*’ (created things; ex. idols, statues etc) sink further deep into the darkness (of hell)”. Yajurved 40:9

قُلْ أَتَعْبُدُونَ مِن دُونِ اللَّهِ مَا لَا يَمْلِكُ لَكُمْ ضَرًّا وَلَا نَفْعًا وَاللَّهُ هُوَ السَّمِيعُ الْعَلِيمُ قُلْ يَا أَهْلَ الْكِتَابِ لَا تَغْلُوا فِي دِينِكُمْ غَيْرَ الْحَقِّ وَلَا تَتَّبِعُوا أَهْوَاءَ قَوْمٍ قَدْ ضَلُّوا مِن قَبْلُ وَأَضَلُّوا كَثِيرًا وَضَلُّوا عَن سَوَاءِ السَّبِيلِ

“Say, "Do you worship besides Allah that which holds for you no harm or benefit while it is Allah who is the Hearing, the Knowing?" Say, "O People of the book, do not exceed limits in your religion beyond the truth and do not follow the inclinations of a people who had gone astray before and misled many and have strayed from the soundness of the way.” Qur’an 5:76,77

One God is called by different names : Ved & Quran

इन्द्रं मित्रं वरुणमग्निमाहरथो दिव्यः स सुपर्णो गरुत्मान् ।
एकं सद विप्रा बहुधा वदन्त्यग्निं यमं मातरिश्वानमाहुः ॥

“He (God) is *Indr*, *Varun*, *agni*, *Agni*, *Yam* and *Matrsihwa*. Scholars call God with various names.” Rigved 1:164:46

One God is called by different names – *Indr*, *Vishnu*, *Brahma*, *Brahmaspati*, *Varun*, *Mitr*, *Aryama*, *savita*, *Aditi*, *bharti*, *Sarswati* in Rigved 2:1:3, 4,7,11.

Think again!! *Brahma*, *Vishnu*, *Sarswati* are different names for same imageless God.

قُلِ ادْعُوا اللَّهَ أَوْ ادْعُوا الرَّحْمَنَ ط أَيًّا مَا تَدْعُوا فَلَهُ الْأَسْمَاءُ الْحُسْنَىٰ

“Say, "Call upon Allah (God) or call upon *Rahman* (Most merciful). Whichever [name] you call - to Him belong all the good names.” Qur'an 17:110

“He is *Maalik* [the Sovereign], *Quddoos* [the Pure], *Salaam* [the Perfection], *Momin* [the Bestower of Faith], *Muhaymin* [the Overseer], *Aziz* [the Exalted in Might], *Jabbar* [the Compeller], *Mutakabbir* [the Superior]. Exalted is Allah above whatever they associate with Him. He is Allah, *Khaliq* [the Creator], *Baari* [the Inventor], *Musawwir* [the Fashioner]; to Him belong the best names.” Qur'an 59:23, 24

Worship the CREATOR and not his creations : Ved & Quran

तस्य॑ ते भक्ति॒वाम्सः॑ स्याम

“O God we are your worshipper. O’ Lord, may remain only Your devotees” Atharvaved 6:79:3

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ

“You alone we worship and we ask help from you.” Qur’an 1:4

तवं नो अन्तम उत तराता “O God, You are closest to us and our protector” Rigved5:24:1

وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْ حَبْلِ الْوَرِيدِ

“and We are closer to him [human being] than [his] jugular vein.”

Qur’an 50:16

अ॒व॒शसा॑ नि॒शसा॒ यत्प॑रा॒शसो॑पा॒रि॒म जाग्र॑तो॒ यत्स्व॑प॒न्तः ।

अ॒ग्नि॑र्वि॒श्वा॒न्यप॑ दु॒ष्कृ॑ता॒न्यजु॑ष्ठा॒न्या॒रे अ॒स्मद्द॑धातु ॥

Consciously or unconsciously, the sins which we have committed under influence of dishonesty, hatred or ignorance, O Great God, kindly forgive all such undesirable sins.

Atharvaved 6:45:2

رَبَّنَا فَاعْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ

“Our Lord, so forgive us our sins and remove from us our misdeeds and cause us to die with the righteous.”

Qur’an 3:193

Do you worship God or something else?

इमे चित तव मन्यवे वेपेते भियसा मही | यदिन्द्र वज्रिन्नोजसा वत्रं
मरुत्वानवधीरचन्न

“O, God, this universe trembles under the influence of Your great glory. People with wrong deeds get punished by Your wrath and You appreciate the righteous people with Your blessings.”
Rigved 1:80:11

وَلِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ لِيَجْزِيَ الَّذِينَ أَسَاءُوا بِمَا عَمِلُوا وَيَجْزِيَ الَّذِينَ أَحْسَنُوا بِالْحُسْنَىٰ

“And to Allah belongs whatever is in the heavens and whatever is in the earth - that He may recompense those who do evil with [the penalty of] what they have done and recompense those who do good with the best [reward]”
Qur'an 53:31

सर्वं तद्राजा वरुणो वि चष्टे यदन्तरा रोदसी यत्परस्तात्

“Whatever is between the earth and the sky and whatever is beyond them, God can see everything.”
Atharvaved 4:16:5

يَعْلَمُ مَا يَلِجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا

“He knows what penetrates into the earth and what emerges from it and what descends from the heaven and what ascends therein.”
Qur'an 57:4

**Numerous
names /
attributes**

**No image,
No shape,
No idol**

**The
creator,
sustainer,
manager of
universe**

**One
God**



Ish-dut /Rasul/ Prophet of God

- For the guidance of mankind, God does not come down to earth because God is beyond time, space, life-death and any weakness. Neither God takes birth nor he dies. God can't be confined to *akash*(space) & *kaal* (time).
- Message of God is revealed to the person who is called Prophet.
- *Aadi granth* (first revelation) was given to Prophet Noah, Torah was given to Prophet Moses, Injeel was given to Prophet Jesus and finally Quran was given to Prophet Muhammad-Peace be upon them all.
- In fact, God reveals his message to human being who is called *Ish-dut* or *rasul-Allah* or Prophet of God. People on whom Ved-Quran was revealed were Prophets. Ved talk about *dut* at several places. For ex: Rigved 1:12:1
अग्निं दूतं वर्णीमहे Rigved 10:70:3 Rigved 10:122:5,7 Rigved 10:123:6

Prophets in India

- First prophet of Sanatan dharm/Islam is Prophet Adam who was sent to India. In *Bhawishy puran* he is mentioned as Adam and in Indian tradition he has got title of “*Swaym-bhu Manu*”. He is mentioned in bible and Quran as Adam. His spouse is mentioned as Eve in bible, *hawwa* in Islam and *Havyavati* in *Bhawishypuran*.

जनं मनुजातं All are progeny of Manu(Prophet Adam) Rigved 1:45:1

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ

“O mankind, indeed We have created you from one male (Prophet Adam) and female(Hawwa).”
Qur’an 49:13

- Another Prophet/dut sent to India was Prophet Noah. He is *Nyuh* in *Bhawishypuran*, *Nuh* in Quran and Noah in bible.
- Every prophet including Prophet Adam and Prophet Noah preached Islam or Sanatan dharm. As people forgot original religion; God sent messengers in various parts of world. Lastly, Prophet Muhammad was sent for whole mankind as the last messenger of God.

Every Prophet preached Islam/Sanatan dharma

- Ved told that the last messenger will revive the same old Sanatan dharma.

यज्ञं पृथ्वाभ्यवमं स तद् दूतो वि वोचति ।

कव रतं पूर्वं गतं कस्तद् बिभर्ति नूतनो वित्तं मे अस्य रोदसी

“I ask you about **last** sacrifice. **That messenger** (*Dut*) explains that.

Where is ancient divine path(law of God)? Who will present that into new form? Oh! Heaven and earth; look at my woes.” Rigved 1:105:4

- Quran also confirms that Prophet Muhammad-the last Prophet; presented the same old age religion. Quran never claims that Prophet Muhammad brought any **new** religion. He revived the same old age religion.

“The same religion has He established for you as that which He enjoined on Noah (Manu of the great flood)-the which We have sent by inspiration to you - and that which We enjoined on Abraham, Moses, and Jesus: Namely, that ye should remain steadfast in religion, and make no divisions therein.”

Quran 42:13

What is the purpose of life?

- Have you come to this world with your choice? Did you decide where and when to take birth? We came to world with planning and choice of GOD.
- We have come from him and to him is our return after death.
- Nothing is without any purpose. In this short life span we need to be obedient to our Lord. After our death we have to face him.

وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا بَيْنَهُمَا بَاطِلًا ۚ ذَٰلِكَ ظَنُّ الَّذِينَ كَفَرُوا

- “And We did not create the heaven and the earth and that between them aimlessly...” Quran 38:27

كَيْفَ تَكْفُرُونَ بِاللَّهِ وَكُنْتُمْ أَمْوَاتًا فَأَحْيَاكُمْ ۖ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ثُمَّ إِلَيْهِ تُرْجَعُونَ

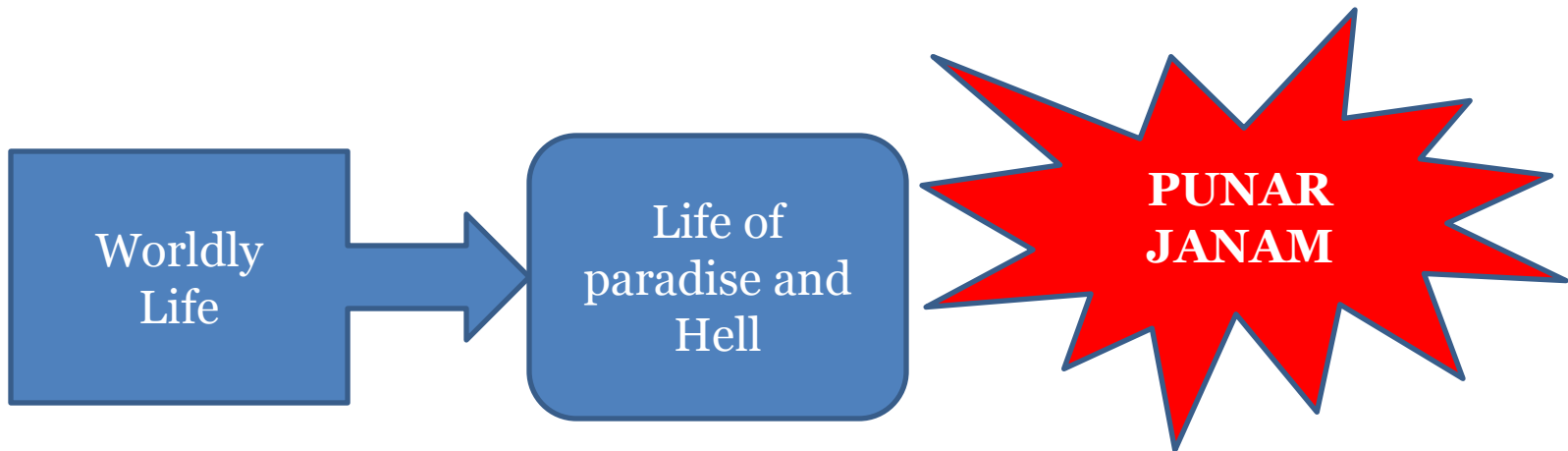
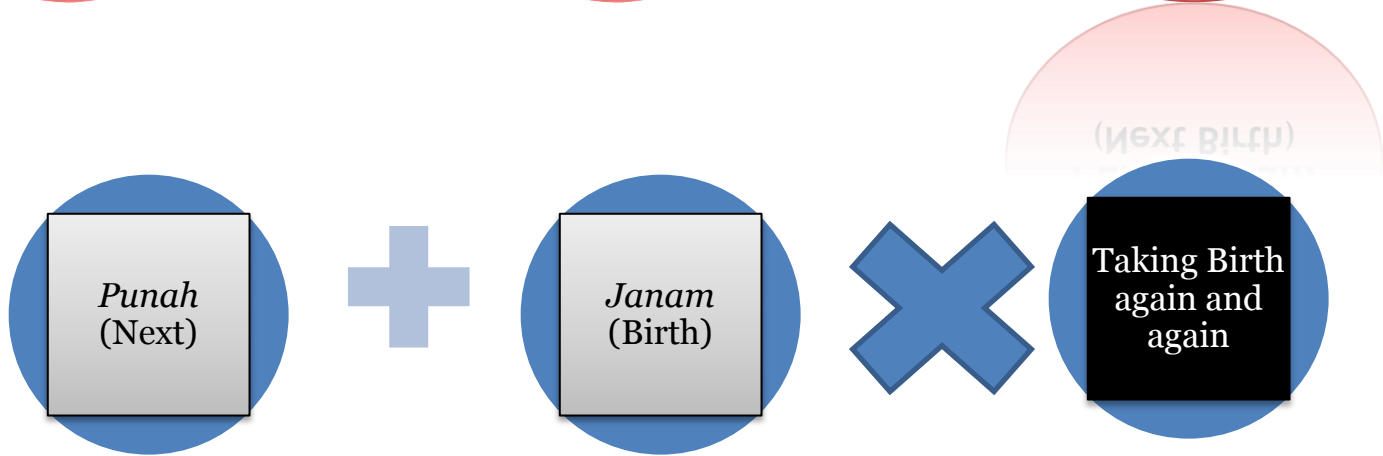
- “How can you disbelieve in Allah (The GOD)when you were lifeless and He brought you to life; then He will cause you to die, then He will bring you [back] to life, and then to Him you will be returned” Quran 2:28

After death what will happen-Ever thought?

- Do you think that After death:
 - [a] Hindus will be born again and again into this world (in form of animal, plants etc) undergoing life-death-life-death cycle????
 - [b] Muslims and Christians will get another and LAST life in life hereafter to face paradise-hell??
 - [c] absolutely nothing will happen to atheists??

Above 3 can NOT be true at the same time. Either two options are wrong or all three are wrong.

- “Whatever will happen after death” - will be the same system for Hindu, Muslim, Christian, atheist and whole mankind.



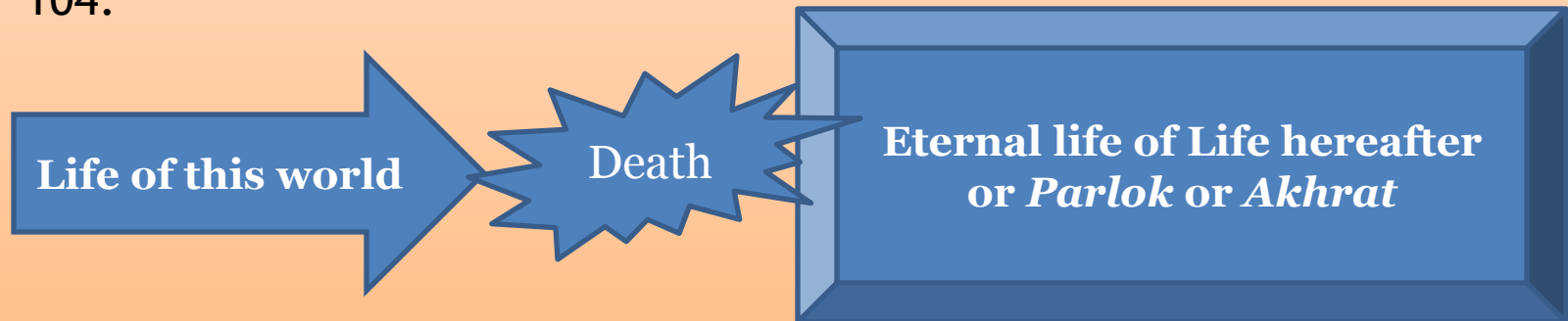
Vedic Scholars about Punarjanam

- “Another word for *punarjanam* is *pratybhav* which indicates taking birth in another world”. “*Shastr*(scriptures) say that the dead go to *Parlok* (another world)”. *Kalyan Gorakhpur, Parlok ev punarjanam*, Jan 1969, page 164,165.
- “In the ancient Indian literature *Chandogya* was the first one to propound the theory of punarjanam-taking birth in this world time and again depending upon deeds. Probably the preachers at that time did not foresee the danger inherent in the principle they were Propagating”. Rahul Sankrityayan, *Darshan dig-darshan*, page 403.
- “Rigved does not talk about punarjanam (in this world)” Dr. Radha Krishnan; *Upnishadon ki bhumika*, Rajpal and sons, Delhi, Page 42.

Are we preparing for Life hereafter?

Akhrat=Punarnjanam=Hereafter

- “Whether the concept of Hereafter is in the Vedas or not? This is a very amazing question like the one if anyone asks whether there is soul in human body or not. All the *Vedas* certify the Life Hereafter... *The Day of Judgment* is the basic principle of all the inspired religions and all the *Vedas* bear witness to this fact”. Pandit Durgashankar Satyarthi, *Ved aur punarjeevan*, ”kaanti”, 8 july 1969.
- Shri Satyparkash Vidyalkar writes “That there is no theory of the transmigration of soul in the Vedas, I can bet on this.”Aawagaman; page 104.



Ved & Quran emphasize to prepare for life hereafter

अ॒न्वार॑भे॒थाम॒नुसं॑र॒भे॒थामे॒तं लो॒कं श्र॒द्धा॑नाः स॒चन्ते॑ ।
यद्वा॑ प॒क्वं परि॑विष्टम॒ग्नौ तस्य॑ गु॒प्तये॑ दम्पती॒ सं श्रये॑थाम् ॥

- “O husband-wife! Start and continuously perform noble work keeping in mind the hereafter (life after death).” Atharvaveda 6:122:3

أَرْضِيْتُمْ بِالْحَيَاةِ الدُّنْيَا مِنَ الْآخِرَةِ ۗ فَمَا مَتَاعُ الْحَيَاةِ الدُّنْيَا فِي الْآخِرَةِ إِلَّا قَلِيلٌ

- “...Do you prefer the life of this world to the Hereafter (*parlok*)? But little is the comfort of this life, as compared to the Hereafter” Qur'an 9:38

अ॒जो भा॑गस्तपसा तं तपस्व तं ते शोचिस्तपतु तं तेर्चिः ।
यास्ते॑ शिवास्तन्वो जातवेदस्ताभिर्वहैनंसक्रताम॑ लोकम ॥
अव॑ सर्ज पुनरग्ने पि॒त्र्यो यस्त॑ आ॒हतश्च॑रति॒स्वधा॑भिः ।
अ॒युर्वसान॑ उप॒ वेतु॑ शेषः सं ग॒छ॒तान्ते॑न्वा जातवेदः ॥

- “...O' Agni, with your redeeming powers bear (this man) to Punyalok (the region of Pious i.e. *swarg*)”. “...O' Agni this (dead) man will wear a second life (*parlok*).” Rigved 10:16:4-5

Ved-Quran: punishment in hell for evil people

इन्द्रासोमा दुष्क्रतो वव्रे अन्तरनारम्भणे तमसि पर विध्यतम ।
यथा नातः पुनरेकश्चनोदयत तद वामस्तु सहसे मन्युमच्छवः

- “Oh powerful God! Send evil people to such torturous hell from where they never come back”.
Rigved 7:104:3

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ

- “those who reject Faith and belie Our Signs, they shall be companions of the fire;they shall abide therein”.
Quran 2:39

अभ्रातरौ न योषणो वयन्तः पतिरिपो न जनयो दुरेवाः ।
पापासः सन्तो अन्ता असत्या इदम पदम अजनता गभीरम

- “They who are full of sin, untrue, unfaithful, they have engendered this abysmal station (hell)”.
Rigved 4:5:5

As per Sayan Acharya this abysmal station is Narakasthanam/hell.

Hell in Sanatan dharma

- “And forthwith begins his torments the burning of his limbs, by piling up flaming faggots all about him; consuming his own flesh, carved by himself or cut by others; Having his entrails torn out, while life is still in him, by dogs and vultures in *Yama’s domain*; *the agonizing* bite of snakes, scorpions, gnats and such like; suffering the hacking of his limbs one by one, or their breaking by elephants; being hurled down head long from the tops of mountain peaks; being plunged in water, or buried in pits. Men and women alike undergo the torments of the Hells *Tamisra and Andhatamisra, Raurava and others, which they have brought upon* themselves by sinful mutual attachment.” ***Shrimad Bhagwad Puran 3:30:24-28***

Blessings of paradise: Quran and Ved

अनुस्थाः पूताः पवनेन शुद्धाः शुचयः शुचिमपि यन्ति लोकम् ।
नैषां शिश्नं प्र दहति जातवेदाः स्वर्गे लोके बहु स्त्रैणमेषाम् ॥

“Boneless, cleansed, purified by him who cleanseth, they go resplendent to the world of splendor fire burned not their organ of enjoyment : much pleasure have they in the world of *Swarga* (paradise)”
Atharvaved 4:34:2

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَا نُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ

“But those who believe and work righteousness,- no burden do We place on any soul, but that which it can bear,- they will be Companions of the Garden (Paradise), therein to dwell (for ever)”
Quran 7:42

स्वर्गा लोका अमृतेन विष्ठा इषमूर्जं यजमानाय दुहाम्

“The **paradise** (*swarga*) with *amrit* will give them whatever they desire”
Atharvaved 18:4:4

وَلَكُمْ فِيهَا مَا تَشْتَهِي أَنْفُسُكُمْ وَلَكُمْ فِيهَا مَا تَدْعُونَ “.. Therein(in paradise) shall you have all that your souls shall desire; therein shall you have all that you ask for” Quran 41:31

Quran & Ved on paradise

यत्रानन्दाश्च मोदाश्च मदः परमद आसते ।
कामस्य यत्राप्ताः कामास्तत्र माममृतं कर्धीन्द्रायेन्दो परि सरव

- “Please bless me with heaven(paradise), where peace and love prevail forever, and desire gets fulfilled as soon as they arise in the heart.”

Rigved 9:113:11

وَفِيهَا مَا تَشْتَهِيهِ الْأَنْفُسُ وَتَلَذُّ الْأَعْيُنُ وَأَنْتُمْ فِيهَا خَالِدُونَ

- “And therein (in the heaven) is whatever one desires and [what] delights the eyes, and you will abide therein eternally.”

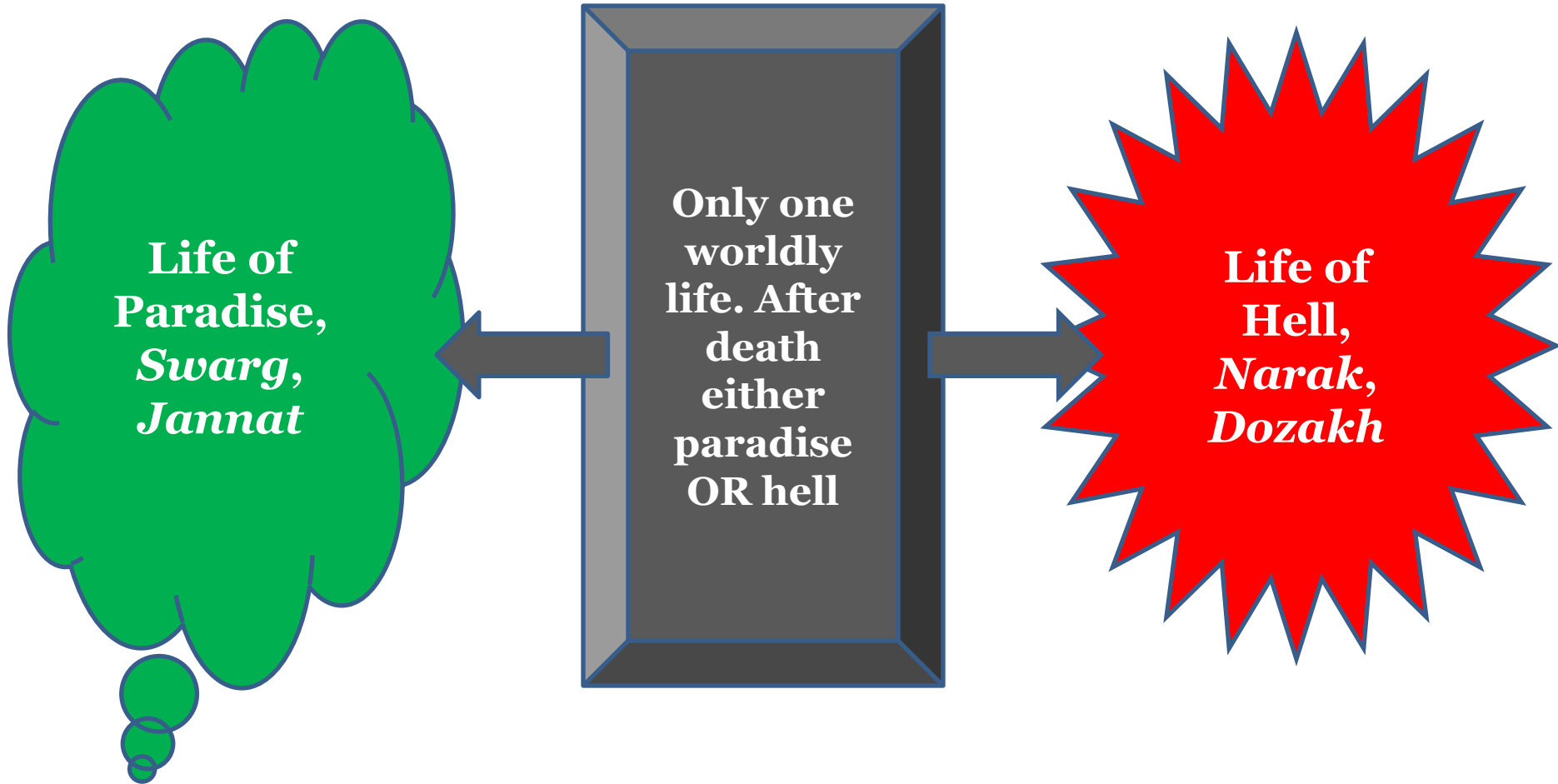
Qur'an 43:71

घृतहृदा मधुकलाः सरोदकाः क्षीरेण पूर्णा उदकेन दध्ना । एतास्त्वा धारा उप यन्तु
सर्वाः स्वर्गे लोके मधुमत्पिन्वमाना उप त्वा तिष्ठन्तु पुष्करिणीः समन्ताः ॥

- “All these streams of butter, with their banks of honey, flowing with wines, and milk and curds and water will reach to you in heavenly(paradise) life, enhancing your pleasure. The lakes full of lotus flowers will come to you strengthening your soul”.

Atharvaved 4:34:6

What do you choose?



Quran and Ved Prohibit wine and gambling

दवेष्टि श्वश्रुरप जाया रुणद्धि न नाथितो विन्दतेमर्डितारम ।
अश्वस्येव जरेतो वस्न्यस्य नाहं विन्दामिकितवस्य भोगम

“A gambler’s wife leaves him aloof, her mother hates him. No one lends even a penny to the gamester” Rigved 10:34:3

Till *mantr* 13 gambling is condemned, “O gambler! play not with dice. Cultivate your corn lands, enjoy the gain and deem that wealth sufficient”. Rigved 10:34:13

हर्त्सु पीतासो युध्यन्ते दुर्मदासो न सुरायाम । ऊर्ध्न नग्ना जरन्ते

“Quaffed juices fight within the breast” Rigved 8:2:12

नकी रेवन्तं सख्याय विन्दसे पीयन्ति ते सुराश्वः।यदा कर्णोषि नदनुं समूहस्यादित पितेव
हूयसे | “The drunken praise not you(O God) with their wine those scorn you
who are flown with wine. You find not therefore such wealthy men your friend”.

Rigved 8:21:14

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْأَنْصَابُ وَالْأَزْلامُ رِجْسٌ مِّنْ عَمَلِ الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ

“..Gambling and intoxicant is Satan’s handiwork; abstain from it so that you may prosper” Quran 5:90

Love and respect preached by Quran and Ved

सहृदयं सांमनस्यमविद्वेषं कृणोमि वः । अन्यो अन्यमभि हर्यत वत्सं जातमिवाघ्न्या
अनुव्रतः पितुः पुत्रो मात्रा भवतु संमनाः । जाया पत्ये मधुमतीं वाचं वदतु शन्तिवाम्

- “I instruct you in harmonious thinking, tolerance and hatred-free emotions. Love each other as a cow loves its calf. The son should be subordinate to the father and obedient to his mother. Wife should talk sweetly to husband.” Atharvaved 3:30:1-2

وَلَا تَسْتَوِي الْحَسَنَةُ وَلَا السَّيِّئَةُ ۗ ادْفَعْ بِالَّتِي هِيَ أَحْسَنُ فَإِذَا الَّذِي بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ كَأَنَّهُ وَلِيٌّ حَمِيمٌ

- “And not equal are the good deed and the bad. Repel [evil] by that [deed] which is better; and thereupon the one whom between you and him is enmity [will become] as though he was a devoted friend. Qur’an 41:34

وَبِالْوَالِدَيْنِ إِحْسَانًا ۗ إِمَّا يَبُلُغَنَّ عِنْدَكَ الْكِبَرَ أَحَدُهُمَا أَوْ كِلَاهُمَا فَلَا تَقُلْ لَهُمَا أُفٍّ وَلَا تَنْهَرْهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا

- “And be good with your parents. Whether one or both of them reach old age [while] with you, say not to them [so much as], "uff," and do not repel them but speak to them a noble word. Qur’an 17:23

وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً ۗ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ

- “And of His signs is that He created for you from yourselves mates that you may find tranquility in them; and He placed between you affection and mercy.” Qur’an 30:21

Quran-Ved on Brotherhood and virtues

मा भ्राता भ्रातरं द्विक्षन्मा स्वसारमुत स्वसा।सुम्यञ्चः सव्रता भूत्वा वाचं वदत भ्रद्रया

- Let no brother hate his brother. Let no sister hate her own sister. Completely united and following the same goals, speak words to each other in a pleasant and cultured manner.” Atharvaved 3:30:3

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَسْخَرْ قَوْمٌ مِّنْ قَوْمٍ عَسَىٰ أَن يَكُونُوا خَيْرًا مِّنْهُمْ وَلَا نِسَاءٌ مِّنْ نِّسَاءٍ عَسَىٰ أَن يَكُنَّ خَيْرًا مِّنْهُنَّ وَلَا تَلْمِزُوا أَنفُسَكُمْ وَلَا تَنَابَزُوا بِالْأَلْقَابِ بِئْسَ الْأِسْمُ الْفُسُوقُ بَعْدَ الْإِيمَانِ وَمَنْ لَّمْ يَتُبْ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ

- “O you who have believed, let not a people ridicule [another] people; perhaps they may be better than them; nor let women ridicule [other] women; perhaps they may be better than them. And do not insult one another and do not call each other by [offensive] nicknames. Wretched is the name of disobedience after [one's] faith. And whoever does not repent - then it is those who are the wrongdoers.” Qur'an 49:11

Quran – The final message of GOD

The final message of God, revealed for guidance of whole mankind

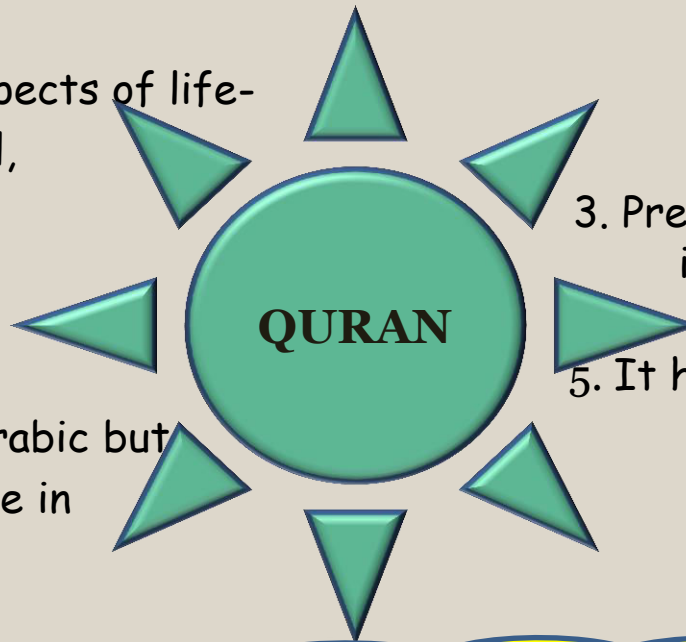
1. Revealed to last Prophet - Prophet Muhammad

2. Deals with various aspects of life-
spiritual, social, political,
economic, family.

3. Preserved word by word since
its revelation.

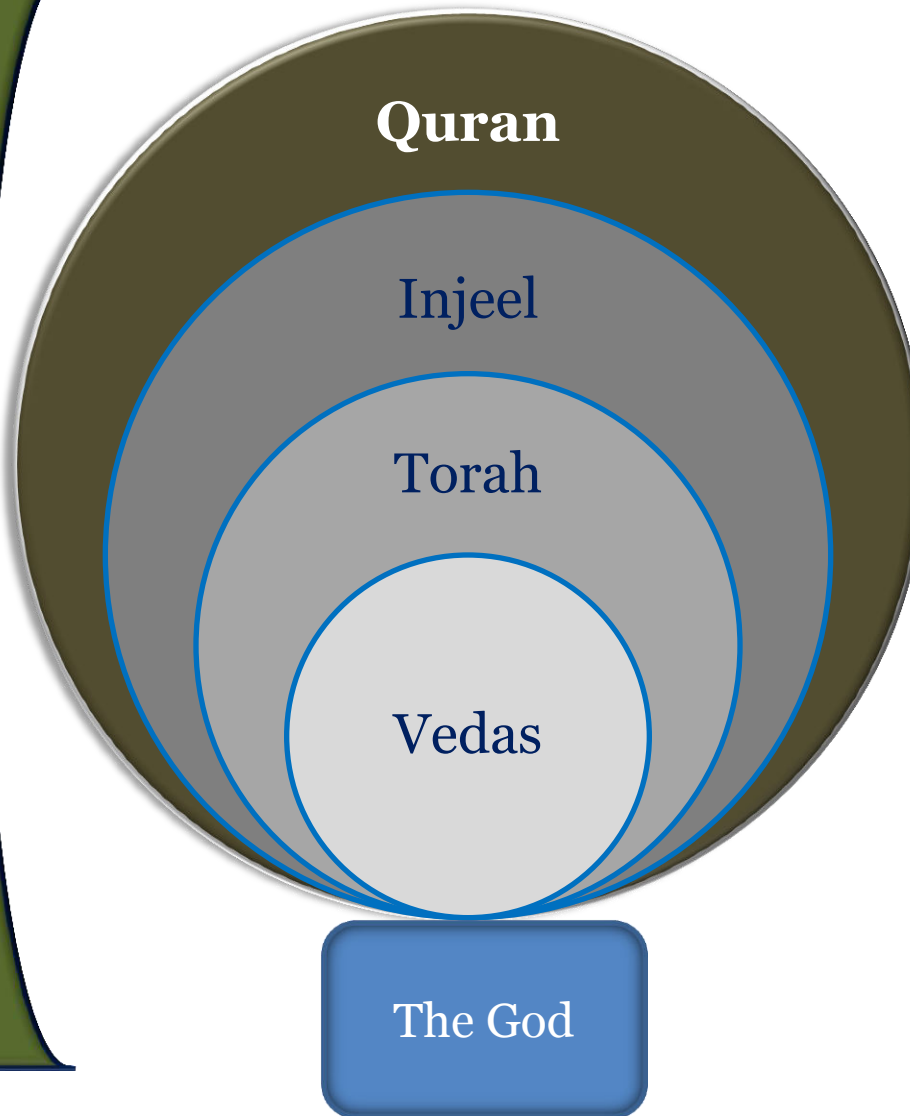
5. It has no versions or changes.

4. Its original text is Arabic but
translations are available in
various languages.



Quran is message from
YOUR creator - FOR YOU

Previous scriptures were time bound and region bound. Quran is the last message of God, meant for whole mankind till the last day. It is 100% preserved since its revelation.



Foundation of Islam

Always there have been only One God, only one religion of God. Never was there no God or more than one God. His religion – Islam or Sanatan dharma has existed since time immemorial.

Foundation of Islam is on following principles:

1. Oneness and uniqueness of GOD. No partnership with God.
2. Daily prayers for purification of body and soul.
3. Fasting for developing self righteousness and self control.
4. Obligatory charity for poor and needy.
5. Visiting the center and soul of earth – i.e. Kaba.

All prophets including –*maha-jal-plawan* Manu of India taught these.

1. Tauheed: Belief in GOD

- Almighty God is one and the same for whole universe.
- We do not associate any partner with God.
- We do not worship animal, human, mountain, idol, saint etc.
- God is entirely different from his creations. We respect his creations but worship only and only the GOD.
- God is beyond language, culture, shape, color, form and description.
- God can not be confined to time and space.
- Associating partnership with God is the biggest sin.
- God is known by his attributes.

Do you agree?

2. Salah: Obligatory prayers

- Every Prophet & his followers used to offer salah/namaz/prayer.
- Prayer brings devotee closer to God. It develops God consciousness.
- Through prayer we develop love of God. Its done without using any idol or picture. Real concentration is without any image.
- 5 times daily prayer is obligatory on every believer of God.
- Fajir prayer = before sunrise
- Zuhar prayer = After noon
- Asar prayer = Evening
- Maghrib prayer = At Sunset
- Isha prayer = At night
- Salah/prayer prevents devotee from doing evil / shameful deeds.

3. Zakat: Pay obligatory charity

- Every believer of God– who is capable – must give obligatory charity.
- Minimum and in general its 2.5% of your income.
- Zakat is meant for poor, needy, downtrodden, those in debts etc.
- Zakat purifies ones wealth. It removes stinginess from a person.
- Zakat is meant for reducing difference between rich and poor.
- Through zakat a just, balanced and humane society develops.
- You should spend from your money, from things that you possess, from your knowledge, from your belongings.
- If every person in the world gives zakath then no one in the world will die of hunger or sleep without food.

Will you give zakat and support downtrodden?

4. Saum:Fasting during ramdhan

- Fasting / saum / roza is observed in Arabic month of Ramdhan.
- Fasting is meant for developing love of God, self control.
- From sunrise to sunset believer abstain from food, water, physical relation with spouse. Devotee spends more time in devotion.
- A believer brings self to closer to God through lot of optional prayers, reading and pondering over Quran, righteous deeds.
- There are lot of scientific and biological benefits of fasting.
- Every Prophet and his followers used to fast. Even today we can see fasting in some or other form in various religious groups.

The craze of being hungry during fasting is
unique – try once

5. Hajj: Pilgrimage to Kaaba

- Every believer of God who has good health and is financially capable must do hajj once in life.
- Kaaba is the spiritual center of earth. Its located in mecca, Saudia Arab.
- During hajj more than 2 million believers from round the globe gather together; in two piece of unstitched clothes displaying unique sign of brotherhood, equality and spirituality.
- You don't know who is rich, who is poor, who is manager who is peon, who is owner who is laborer-every one is equal in sight of God.
- Through hajj we unite with our creator, we connect strongly with our Lord.

Don't you want to go for hajj 😊

House of Islam is built on 5 pillars



**1. Belief
in One
God**

**2. Obligatory
daily prayers**

3. Fasting

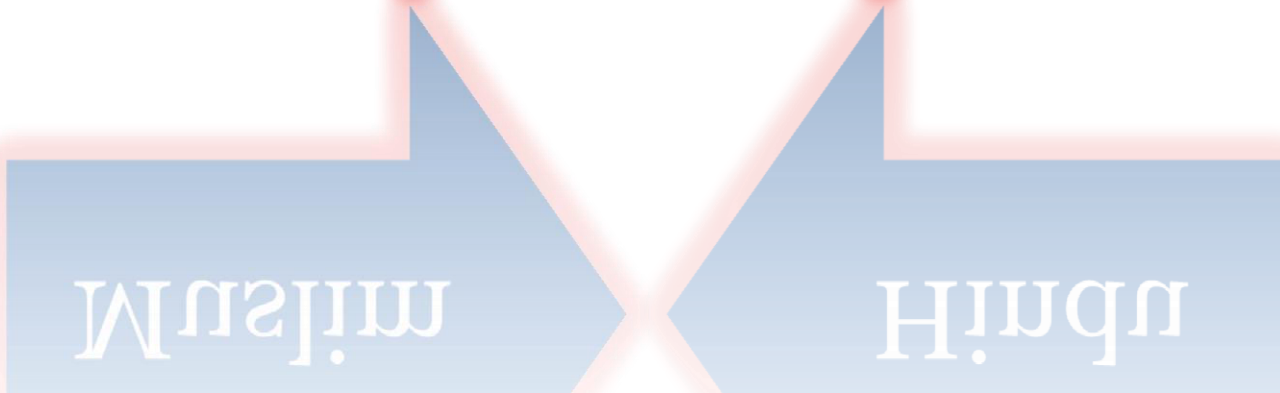
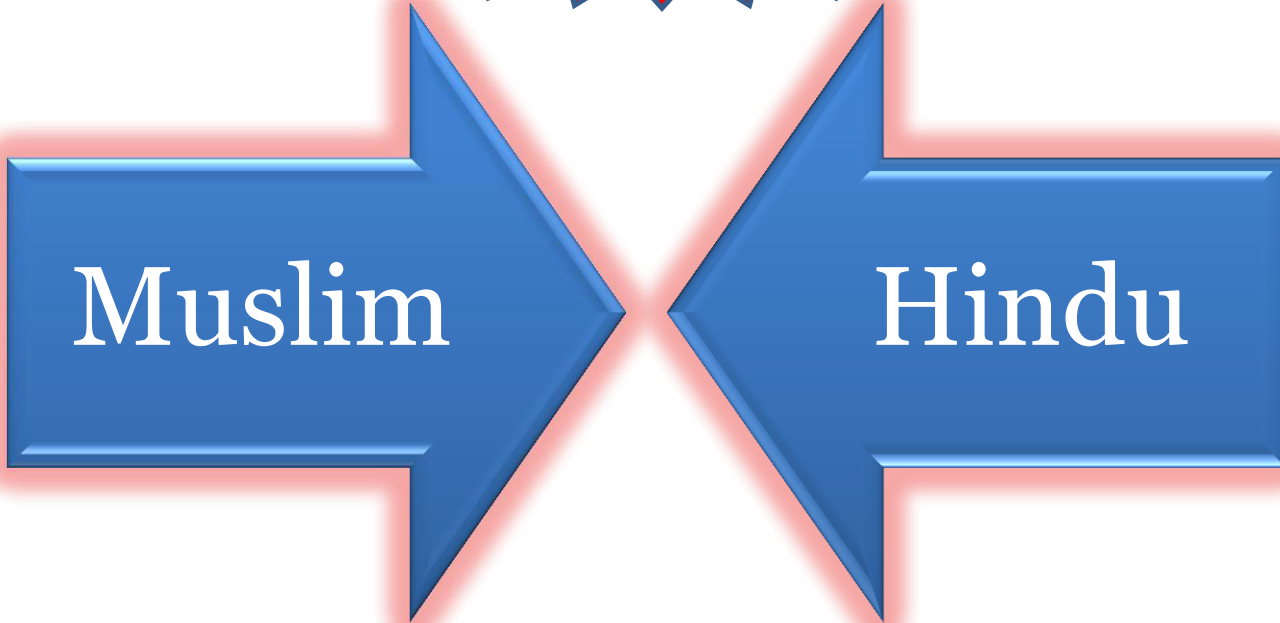
**4. Charity
for poor**

**5. Pilgrimage
to Mecca**

ISLAM

Religion for dividing people OR for UNITING people?

- There is one and only one God. We worship him alone and don't associate partners with him. He alone is the creator and sustainer of mankind. Man, woman, sun, air, idol, river are creations and not creator.
- If there is one God there can not be more than 1 religion of God.
- Quran is the last and final message of God. We live by it.
- We have to be accountable for all our deeds in front of God after our death. So let us live by his guidance and teachings.
- Lets revive the forgotten aspect of humanity – connecting with God, love, tolerance, brotherhood etc in order to establish real peace.
- Lets use religion to unite and foster love and brotherhood.



Ek Ishwar-Ek Dharam
Wahi Islam-wahi sanatan

serviceforhumanity@gmail.com

[**www.serviceforhumanity.in**](http://www.serviceforhumanity.in)